## Walking in Newness of Life

(Romans 6:3-4)

## **Introduction**:

- 1. Last week we studied passages that relate to "the suffering of Christ."
  - a. (Matthew 16:21) Jesus foretold His suffering to His disciples.
  - b. (Luke 24:44-46) Jesus showed His disciples that His suffering had been foretold in the Law of Moses, the prophets, and the Psalms.
  - c. On both occasions Jesus tied in His resurrection with His suffering.
  - d. (Luke 24:47) Jesus showed how His suffering and resurrection were necessary so *"repentance and remission of sins"* could be preached.
- 2. In Romans 6:3-4 the Bible explains how we experience a likeness of the Lord's suffering and resurrection to be saved from our sins.
- 3. In our lesson we are concentrating on the point made in vs.4b -- when we are raised from baptism, we are to "walk in newness of life."
- 4. In Titus 2 we are given some general guidelines and some specific guidelines that will help us to walk this way.

## Discussion:

- I. SOME GENERAL GUIDELINES THAT RELATE TO WALKING IN NEWNESS OF LIFE (Titus 2:11-14)
  - A. To know how to walk in newness of life, we must go to the right source.
  - B. We learn from vs.11-12 that God's grace teaches us how to live.
    - 1. A misunderstanding about God's grace is cleared up in Romans 6:1-2, 14-15.
    - 2. God's grace teaches us:
      - a. to deny ungodliness and worldly lusts
      - b. to live soberly, righteously, and godly.
  - C. According to vs.13-14, we are to be looking for the Lord's return.
    - 1. We are reminded of the Lord's suffering in vs.14a -- He "gave Himself for us."
    - 2. We are reminded in vs.14b of the blessings that Jesus provides because of His suffering [in other words, we are able to walk in newness of life].
- II. SOME SPECIFIC GUIDELINES THAT RELATE TO WALKING IN NEWNESS OF LIFE (Titus 2:1-6)
  - A. (vs.2) The aged men are to be:
    - 1. sober: free from excess
    - 2. grave: honorable, worthy of respect, dignified
    - 3. temperate: self-controlled

- 4. sound (incorrupt) in "faith," "love," and "patience."
- B. (vs.3) The aged women are:
  - 1. to be in behavior as becometh holiness: reverent
  - 2. not to be false accusers: slanderers
  - 3. not to be given to much wine: free of addiction
  - 4. to be teachers of good things: teachers of what is right.
- C. (vs.4-5) The aged women are to teach the young women:
  - 1. to be sober: self-controlled
  - 2. to love their husbands: to be suitable helpers and companions
  - 3. to love their children: to care for children and be a companion to them
  - 4. to be discreet: temperate, controlling the desires and impulses
  - 5. to be chaste: pure, modest
  - 6. to be keepers at home: taking care of household affairs
  - 7. to be good: upright, virtuous
  - 8. to be obedient to their own husbands: in subjection
  - 9. to follow these guidelines so God's Word will not be blasphemed.
- D. (vs.6) Young men are to be sober-minded: having the passions and impulses under control.

## **Conclusion:**

- 1. Walking in newness of life is a privilege and responsibility for those who have been baptized into the Lord's death and raised with Him.
- 2. Thankfully, we have these guidelines [and many others] to show us how to walk in newness of life.
- 3. An appropriate request for us to make is found in Psalm 143:8.