# Bringing Others to Jesus (Matthew 11:28-30)

### Introduction:

- 1. In Matthew 11:28-30, Jesus gave His Great Invitation.
  - a. He invites all who labor and who are heavy laden to come to Him.
  - b. Those who come to Jesus on His terms will receive a special blessing.
- 2. In the Scriptures, we read about a number of people who had to rely upon others to bring them to Jesus so He could bless them.
- 3. In our lesson we are examining five occasions when people brought their friends and loved ones to the Lord to receive a blessing from Him.
- 4. Let us begin by examining . . .

## Discussion:

- I. MATTHEW 8:16-17
  - A. According to these verses, many people possessed with demons were brought to Jesus, and He cast the demons out.
  - B. In addition, Jesus "healed all that were sick."
  - C. By casting out these demons and healing the sick,:
    - 1. Jesus demonstrated His compassion as well as His divine power
    - 2. Jesus fulfilled the prophecy found in Isaiah 53:4.
  - D. Observations:
    - 1. Did the Lord's invitation apply to these people possessed with demons and those who suffered from various illnesses?
    - 2. Did Jesus want these people to come to Him?
    - 3. Were these people able to come to Him without assistance?
    - 4. Do you suppose these people were grateful to those who cared enough to bring them to the Lord?
- II. MARK 10:13-16
  - A. These verses show how "young children" ["infants" -- Luke 18:15] were brought to Jesus.
  - B. The disciples apparently did not feel that Jesus needed to be bothered by these children; however, He was highly displeased with the disciples.
  - C. It seems that Jesus was especially fond of children -- He took time from His busy schedule to hold these children and bless them.
  - D. Observations:
    - 1. Did the Lord's invitation apply to these children?
    - 2. Did Jesus want these children to come to Him?
    - 3. Were these children able to come to Him without assistance?
    - 4. Later, do you suppose these children were grateful to their parents for caring enough to bring them to the Lord?
- III. LUKE 5:18-25
  - A. On this occasion a man afflicted by palsy was brought to Jesus.
  - B. Thankfully, he had some good friends who were not easily discouraged.
  - C. This man received 2 blessings from Jesus: "forgiveness" and "healing."
  - D. Observations:
    - 1. Did the Lord's invitation apply to this man?
    - 2. Did Jesus want this man to come to Him?
    - 3. Could this man go to Jesus without assistance?
    - 4. Do you suppose he appreciated his friends for carrying him to Jesus and letting him down through the roof?
- IV. JOHN 4:28-30, 39-42
  - A. Earlier, Jesus had a conversation with this woman at Jacob's well.
  - B. She left the well and went to the city where she told the people about the Lord.
  - C. The people left the city and went to Jesus.

- D. The Lord gained many believers that day.
- E. Observations:
  - 1. Did the Lord's invitation apply to these Samaritans?
  - 2. Did Jesus want them to come to Him?
  - 3. Would they have known that Jesus was near if the woman had not told them?
  - 4. Do you suppose they were grateful to this woman for doing what she did?

#### V. ACTS 10:24b

- A. Cornelius had been instructed to send for Simon Peter who would give him a special message.
- B. While Cornelius waited for Peter, he invited his relatives and close friends.
- C. These people eventually became Christians (vs.48; Mark 16:16).
- D. Observations:
  - 1. Did the Lord's invitation apply to these Gentiles?
  - 2. Did the Lord want them to come to Him?
  - 3. Would these relatives and friends of Cornelius have learned about Jesus if Cornelius did not invite them to hear Peter's message?
  - 4. Do you suppose these people were thankful that Cornelius cared enough for them to invite them?

## Conclusion:

- 1. Does the Lord's invitation apply to our relatives, friends, and neighbors?
- 2. Does the Lord want our relatives, friends, and neighbors to come to Him?
- 3. Someone is depending upon you.
- 4. If you need to come to Jesus, He invites you to do so (Matthew 11:28-30).