Let Us Refrain Our Tongues from Evil

(1 Peter 3:10-11)

Introduction:

- 1. According to 1 Peter 3:10-11, Christians are to "seek peace."
- 2. In connection with seeking peace we are to refrain our tongues from evil.
- 3. In our lesson we are concentrating on a text of Scripture that deals with "controlling the tongue" (James 3:2-12).

Discussion:

- I. (vs.2-4) THE TONGUE IS TO BE CONTROLLED
 - A. (vs.2a) Because we are human we all stumble in many ways.
 - 1. This refers to sins we commit through weakness.
 - 2. (vs.2b) However, if a person does not stumble in what he says he is a perfect individual who is able to control his whole body.
 - B. (vs.3-4) James gave 2 illustrations.
 - 1. (vs.3) The first illustration involves a horse.
 - a. A horse may be large and powerful, but if he has a bit in his mouth his entire body will be under control.
 - b. With no bit in his mouth he will not be under control.
 - 2. (vs.4) The second illustration involves a ship.
 - a. A ship may be very large, but a small rudder will cause it to go in the direction that the captain desires.
 - b. With no rudder the ship will not be under control.
 - C. <u>The point</u>: Christians must have their tongues under control.
 - 1. What good is an uncontrolled horse or an uncontrolled ship?
 - 2. What good is a Christian who has an uncontrolled tongue? (see 1:26)
- II. (vs.5-8) THE UNCONTROLLED TONGUE IS DESCRIBED
 - A. (vs.5) In comparison to other parts of the body the tongue is very small.
 - 1. However, if it is not controlled it is capable of boasting great things.
 - 2. Even though the tongue is very small it can start a great fire.
 - B. (vs.6) The tongue is said to be a fire and a world of iniquity.
 - C. (vs.7-8) The tongue is said to be untamed.
 - 1. Man has tamed all kinds of animals.
 - a. However, no man has been able to tame the tongue.
 - b. It is an unruly evil, full of deadly poison [like a poisonous snake].
 - 2. The tongue can be tamed, but only the person who owns it can tame it.

- a. Each person is responsible for controlling his own tongue.
- b. The key is having good things in the heart (Matthew 12:34-35).
- III. (vs.9-12) THE TONGUE IS TO BE USED CONSISTENTLY
 - A. (vs.9-10) We do not use our tongues consistently if we bless God and curse men who are made in God's image.
 - 1. This includes sins such as gossip, slander, railing, backbiting, whispering, talebearing, and murmuring.
 - 2. Concerning such sins James said, "My brethren, these things ought not so to be."
 - B. (vs.11-12) James gave 3 illustrations.
 - 1. Does a spring bring forth both fresh and salt water at the same time?
 - 2. Can a fig tree bear olives?
 - 3. Can a grapevine bear figs?
 - C. A Christian who blesses God and then curses his fellow man uses his tongue inconsistently, and he will be held accountable.

Conclusion:

- 1. A person who has things in his heart such as envy, uncontrolled anger, hatred, and vengeance will likely have a problem controlling his tongue.
- 2. A person who has things in his heart such as gentleness, courtesy, compassion, mercy, meekness, patience, forbearance, humility, and forgiveness will likely not have a problem controlling his tongue.
- The key to having the right things in the heart is thinking on the right things (Proverbs 23:7a).