The Lord's Name Is to Be Praised (Psalm 148)

Introduction:

- 1. This Psalm is included in the last five [146-150] that place special emphasis on offering praise to the Lord -- they all begin and conclude with the admonition "Praise ye the Lord."
- 2. In Psalm 148 the writer called upon the entire creation to praise the Lord.
- 3. Specifically, the writer called upon the entire creation to offer praise to *"the name of the Lord"* (vs.5a, 13a).
- 4. Psalm 148 may be divided into 2 main sections.
 - a. (vs.1-6) The Lord's name is to be praised "from the heavens."
 - b. (vs.7-14) The Lord's name is to be praised "from the earth."
- 5. After giving the opening exhortation "Praise ye the Lord" (vs.1a), . . .

Discussion:

- I. (vs.1b-6) THE WRITER MADE AN APPEAL FOR THE LORD'S NAME TO BE PRAISED "FROM THE HEAVENS" AND "IN THE HEIGHTS"
 - A. (vs.2-4) Several specific beings and objects located in the heavens are mentioned.
 - 1. (vs.2) The writer called upon "all his angels" and "all his hosts" to praise the Lord's name (see Luke 2:13-14; Revelation 5:11-13).
 - 2. (vs.3) The writer called upon the sun, the moon, and the stars to praise the Lord's name (see Psalm 19:1-6).
 - 3. (vs.4) The writer called upon the "heavens of heavens" and the "waters that be above the heavens" to praise the Lord's name.
 - B. (vs.5-6) The writer explained why these beings and objects are to offer praise to the Lord.
 - 1. (vs.5) The Lord gave His commands, and these beings and objects were created (see Hebrews 11:3).
 - 2. Details are recorded in Genesis 1:6-8, 14-19.
 - 3. (vs.6) God established these beings and objects "for ever and ever," and His decree will not pass.
 - 4. We must not understand this statement to mean that the objects in the heavens will always exist (see Genesis 8:22; 2 Peter 3:10).
- II. (vs.7-14) THE WRITER MADE AN APPEAL FOR THE LORD'S NAME TO BE PRAISED "FROM THE EARTH"
 - A. (vs.7b-12) Several specific beings and objects located on the earth are mentioned.
 - 1. (vs.7b) The writer called upon creatures from the deep [sea creatures] to praise the Lord's name.
 - 2. (vs.8) The writer called upon the weather to praise the Lord's name.
 - 3. (vs.9a) The writer called upon the mountains and hills to praise the Lord's name.
 - 4. (vs.9b) The writer called upon the fruitful trees and cedars to praise the Lord's name.
 - 5. (vs.10a) The writer called upon beasts and cattle to praise the Lord's name.
 - 6. (vs.10b) The writer called upon creeping things and birds to praise the Lord's name.
 - 7. (vs.11-12) The writer called upon all people, including kings, princes, judges, young men, maidens, old men, and children, to praise the Lord's name.
 - 8. God also created these beings and objects (Genesis 1:9-13, 20-23, 24-27).
 - B. (vs.13-14) The writer explained why the Lord's name deserves to be praised by these beings and objects.
 - 1. (vs.13) The Lord's name is "excellent" ["holy and reverend" -- Psalm 111:9], and His glory "is above the earth and heaven" (Psalm 8:1, 9).
 - 2. (vs.14) The Lord abundantly blesses His people (1 Peter 2:9-10).

Conclusion:

- 1. Let us always love, honor, and respect the Lord's great name.
- 2. Let us adopt the commitment expressed by David in Psalm 145:1-2.