Keeping Ourselves Unspotted from the World

(Lesson 32)

Introduction:

- 1. According to James 1:27, "keeping ourselves unspotted from the world" is an important part of "pure and undefiled religion before God."
- 2. How grateful we need to be that the Bible:
 - a. addresses many issues that help us to remain unspotted from the world
 - b. provides examples of God's people keeping themselves unspotted from the world.
- 3. In this lesson we are examining the occasion in Daniel 3 when Shadrach, Meshach, and Abednego did not allow themselves to be spotted by the world.
- 4. The first point we need to make is that . . .

Discussion:

- I. THESE 3 MEN APPEARED BEFORE NEBUCHADNEZZAR (vs.13)
 - A. Shadrach, Meshach, and Abednego were 3 young Jewish men who had been taken into captivity when the Babylonians invaded Israel.
 - B. Nebuchadnezzar was the king of Babylon [he was idolatrous and quite vain].
 - C. The reason why these 3 young men appeared before the king is revealed in vs.1-12.
 - 1. (vs.1) The king had made a great image of gold.
 - 2. (vs.2-7) At the dedication, the king decreed that all people would bow before the image when music was played.
 - 3. The Jews in Babylon had a decision to make.
 - a. They could obey the king, and their lives would be spared.
 - b. They could obey God, and their souls would be spared (Exodus 20:3-5a).
 - 4. Because these young men were committed to serving God, they would not bow before the image.
 - 5. Just because government says that something is right does not make it right (Acts 5:29).
 - 6. (vs.8-12) These 3 young men were accused of refusing to bow before the image.
 - a. This was a serious matter because they had been set over the affairs of the province of Babylon (2:49).
 - b. When the king heard that they refused to obey his order, he commanded for them to be brought before him.
 - c. This brings us to our next point.
- II. (vs.14-15) THE KING GAVE THEM ANOTHER CHANCE
 - A. If they would fall before the image everything would be well.
 - B. However, if they refused, they would be cast into the furnace.
 - C. The king's statement demonstrated his vanity (vs.15b).
 - D. Let us notice how . . .
- III. THE YOUNG MEN RESPONDED (vs.16-18)
 - A. (vs.16) They were not "careful" [full of care] in giving their answer.
 - B. (vs.17) They stated that God was able to deliver them from the king.
 - C. (vs.18) They said that they were not going to obey the king, even if God did not deliver them.
 - D. Their response shows that they were committed to serving God and that the matter was already settled with them.
- IV. (vs.19-23) THE KING CARRIED OUT HIS THREAT
- V. (VS.24-30) THE REST OF THE STORY

Conclusion:

- 1. This great story was recorded for our benefit (Romans 15:4).
- 2. Let us follow the example of Shadrach, Meshach, and Abednego by:
 - a. sanctifying God in our hearts (1 Peter 3:15a)
 - b. loving God with all of our being (Matthew 22:37)
 - c. being completely devoted to Him (Matthew 6:24).